ORDINANCE NO. O-04-25

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AN ORDINANCE AMENDING TITLE 13, SECTION 13.04 OF THE COLTON MUNICIPAL CODE ESTABLISHING WATER CAPACITY **CHARGES**

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WHEREAS, the City Council of the City of Colton desires to amend certain provisions of the Colton Municipal Code to ensure consistency with legal requirements and industry standards; and

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WHEREAS, the City of Colton developed Water/Wastewater Capacity Fee in 2020 (Ordinance No. O-02-20); and

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WHEREAS, the City has determined that, in order to adequately plan for new development and identify the public facilities and costs associated with mitigating the direct and cumulative impacts of new development, the City needs to update water capacity fees and adopt new capacity fees to fund future facilities, where appropriate; and

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WHEREAS, the City has conducted a Water Capacity Fee Study pursuant to the requirements of AB 1600 and Government Code section 66013 to address funding for future water facilities; and

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WHEREAS, all legal prerequisites to the adoption of the Ordinance have occurred.

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NOW, THEREFORE, the City Council of the City of Colton does ordain as follows:

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SECTION 1. Revocation of Water Capacity Fees. Any previous action, including any previously adopted resolution, ordinance, fee or charge, is hereby rescinded to the extent such previous action conflicts with the provisions herein.

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SECTION 2. Adoption of Water Capacity Fees. Water Fees, as identified in the chart below, are hereby adopted and supersede all fees.

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Meter Size	Equivalency Factor			
	Maximum Continuous Flow (gpm) ¹	Equivalency to 3/4-inch Meter	Calculated Capacity Fee Per Meter	
3/4 inch	30	1.00	\$ 7,476	
1 inch	50	1.67	12,459	
1.5 inch	100	3.33	24,919	
2 inch	160	5.33	39,870	
3 inch	320	10.67	79,740	
4 inch	500	16.67	124,594	
6 inch	1,000	33.33	249,188	
8 inch	1,800	60.00	448,538	
10 inch	2,400	80.00	598,050	
1. Source: AWWA M1, Table B-2. Assumes displacement meters for 3/4" through 2"				

and Compound Class I for 3" through 10".

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1	PASSED, APPROVED AND ADOPTED THIS 6th DAY OF MAY 2025.
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4	FRANK J NAVARRO
5	Mayor
6	ATTEST:
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8	7/6
9	ISAAC 7. SUCHIL City Clerk
10	City Clerk
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12	APPROVED AS TO FORM:
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15	Best Best & Kneger LLP City Attorney
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1	STATE OF CALI	FORNIA)			
2	COUNTY OF SAM	N BERNARDINO) ss.			
	CITY OF COLTO	N)			
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4	CERTIFICATION					
5	I ISAACT SUCUL City Clark for the City of Coltan Colifornia de bombo and Co					
6	I, ISAAC T. SUCHIL, City Clerk for the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of ORDINANCE NO. O-04-25, duly					
7	adopted by the City Council of said City, and approved by the Mayor of said City, at its					
8	Regular Meeting of said City Council held on the 6 th day of May 2025, and that it was					
9	adopted by the following vote, to wit:					
10						
11	AYES:	COUNCILMEMBEI	Toro, Chastain, González, Echevarria, Mayor Navarro			
12	NOEG	COLDICH MEMBER				
13	NOES:	COUNCILMEMBEI	R None			
14	ABSTAIN:	COUNCILMEMBE	None			
15	ABSENT:	COUNCILMEMBER	R None			
1.6						
17	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this day of					
18	the City of Collon, C	amorma, this day				
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21	ISAAC T. SUCHIL					
22	City Clerk City of Colton					
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24	(SEAL)					
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