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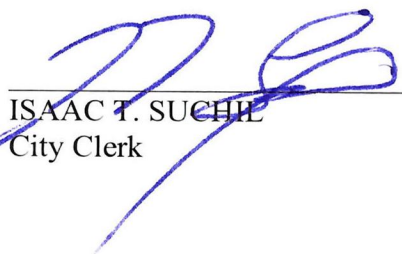
1. Source: AWWA M1, Table B-2. Assumes displacement meters for 3/4" through 2" and Compound Class I for 3" through 10".

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PASSED, APPROVED AND ADOPTED THIS 6th DAY OF MAY 2025.


FRANK J. NAVARRO
Mayor

ATTEST:


ISAAC T. SUCHIL
City Clerk

APPROVED AS TO FORM:


Best Best & Krieger LLP
City Attorney

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CITY OF COLTON)

CERTIFICATION

I, **ISAAC T. SUCHIL**, City Clerk for the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **ORDINANCE NO. O-04-25**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **6th day of May 2025**, and that it was adopted by the following vote, to wit:

AYES: COUNCILMEMBER Toro, Chastain, González, Echevarria,
Mayor Navarro

NOES: COUNCILMEMBER None

ABSTAIN: COUNCILMEMBER None

ABSENT: COUNCILMEMBER None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this ____ day of _____, ____.

ISAAC T. SUCHIL
City Clerk
City of Colton

(SEAL)