

ORDINANCE NO. 52-616

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON2024-00055

Zone change request in the City from B Multi-Family Residential District to LI Limited Industrial District, on property legally described as:

Lots 301, 303, 305, and the South 11 feet of Lot 307, EXCEPT the West 6 feet thereof, Santa Fe Avenue, Ferrell's Second Addition, Wichita, Sedgwick County, Kansas.

AND

The North 14 feet of Lot 307, TOGETHER WITH Lots 309, 311, 313, and 315, EXCEPT the West 6 feet thereof, Santa Fe Avenue, Ferrell's Second Addition, Wichita, Sedgwick County, Kansas.

AND

Lots 317, 319, 321, and 323, EXCEPT the West 6 feet thereof, Santa Fe Avenue, Ferrell's Second Addition, Wichita, Sedgwick County, Kansas.

SECTION 2. That upon the taking effect of this Ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

Adopted this 21st day of January, 2025.

Lily Wu, Mayor, City of Wichita

ATTEST:

Shinita Rice, Deputy City Clerk

Approved as to form:

(SEAL)

Jennifer Magana, City Attorney and Director of Law