Bill #2024/01.02

ORDINANCE #1133

AN ORDINANCE TO AMEND "THE AVA ZONING ORDINANCE" BY CHANGING THE ORDINANCE ZONING MAP AND REPEALING THAT PART OF THE ORDINANCE IN CONFLICT HEREWITH TO CHANGE ZONING FROM R-2, TWO-FAMILY RESIDENTIAL TO R-3, MULTI-FAMILY RESIDENTIAL FOR PROPERTY LOCATED AT 816 & 818 JOHNSON AVENUE IN DOUGLAS COUNTY, MISSOURI SUBMITTED BY MICHAEL HESLIN 1MWLLC, DESCRIBED IN LEGAL DESCRIPTION BELOW, BY REQUEST OF THE PLANNING AND ZONING COMMISSION.

- WHEREAS, an application has been submitted by the Planning and Zoning Commission for amendment to the zoning ordinance of the City of Ava, Missouri, to rezone property located at 816 & 818 Johnson Avenue from R-2, Two-Family Residential to R-3, Multi-Family Residential
- WHEREAS, a public hearing was held by the Planning and Zoning Commission on Tuesday, December 19, 2023, to hear comments from the public concerning the application for rezoning, with notice duly published pursuant to Chapter 110 Section 45 of the Ava Code of Ordinances. The Zoning Commission recommends to the Board of Aldermen that the zoning be changed from R-2, Two-Family Residential to R-3, Multi-Family Residential.

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF AVA, MISSOURI:

Section 1. That the Ava Zoning Ordinance shall be changed to rezone the following tract of real estate in the City of Ava, Missouri, from R-2, Two-Family Residential to R-3, Multi-Family Residential.

Legal Description:

The East 230 feet of Lot 13 of M. KING FARM, a sub-division in the City of Ava, Douglas County, Missouri, as per plat of record in Plat Book 1 at Page 8 in the office of the Douglas County Recorder.

SUBJECT TO EASEMENT, RESTRICTIONS, RESERVATIONS, AND COVENANTS OF RECORD, IF ANY.

Section 2. This ordinance shall take effect and be in force from and after its passage and approval by the Board of Aldermen of the City of Ava, Missouri. All ordinances or parts of ordinances in conflict with the terms hereof are void and of no effect.

Passed and approved this <u>23Rd</u> day of <u>January</u>, 2024.

Reviewed and approved as to form by City Attorney:

Larry Type



Attest: 10

Mayor David Norman

City Clerk Suzanne Welsh