

ORDINANCE NO. 2022 - 07

AN ORDINANCE CLOSING TO PUBLIC USE AN EASEMENT FOR PUBLIC ELECTRICAL FACILITIES LOCATED IN THE NE CORNER OF THE SE ¼ OF SECTION 7, T2N, LOCATED IN THE CITY OF ALTUS, OKLAHOMA, AS RECORDED ON MARCH 15, 1974, IN PLAT BOOK 342, PAGE 173, IN THE JACKSON COUNTY CLERK RECORDS, MORE SPECIFICALLY WITHIN THE 1700 BLOCK OF NORTH MAIN STREET, ALTUS, OKLAHOMA.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ALTUS, OKLAHOMA:

Section 1: That it appears that the following tracts of land, situated in the County of Jackson, State of Oklahoma, to-wit:

Commencing at the Northeast corner of the Southeast Quarter (SE 1/4) of Section 7, Township 2 North, Range 20 West of the Indian Meridian, thence, S.00° 55' 43" W along the East line of said Southeast Quarter (SE 1/4) a distance of 925', thence N.89° 04' 17" W a distance of 50' to the point of beginning; thence West 329. B', thence South a distance of 5', thence East: a distance of 329.8', thence North a distance of 5' to the point of beginning, containing 0.38 acres, more or less, as written in the attached Easement marked as Exhibit "A" and as shown on the Land Title Survey Map attached as Exhibit "B."

Basis of Bearings: Plat filed in Book 342, Page 173, Jackson County Clerk's Office, Jackson County, Oklahoma.

is not used or not required for county or municipal purposes or for the use of the holder of a franchise or anyone having a special right or privilege granted by ordinance or legislative enactment; that it is deemed necessary and expedient and in the best interest of the City of Altus that said electrical easement to close to public use. That the electrical easement has not at any time been used by the City of Altus.

Section 2: That on March 1, 2022, the Altus City Council passed Resolution 2022-05 and, Notice was given that Altus City Council would, on April 5, 2022, at 6:00 p.m., consider an Ordinance closing to public use an abandoned electrical easement, to-wit:

Commencing at the Northeast corner of the Southeast Quarter (SE 1/4) of Section 7, Township 2 North, Range 20 West of the Indian Meridian, thence, S.00° 55' 43" W along the East line of said Southeast Quarter (SE 1/4) a distance of 925', thence N.89° 04' 17" W a distance of 50' to the point of beginning; thence West 329. B', thence South a distance of 5', thence East: a distance of 329.8', thence North a distance of 5' to the point of beginning, containing 0.38 acres, more or less, as written in the attached Easement marked as Exhibit "A" and as shown on the Land Title Survey Map attached as Exhibit "B."

Basis of Bearings: Plat filed in Book 342, Page 173, Jackson County Clerk's Office, Jackson County, Oklahoma.

as also described in Section 1. hereinabove, by mail to Southwestern Bell, ExteNet Systems, Inc., Cable One Inc., Altus Power, they being the holders of franchises in the City of Altus, Oklahoma, and others determined to have a special right or privilege granted by Ordinance or legislative enactment to the use of public easements in the City of Altus, Oklahoma.

Section 3: That the tracts of land more particularly described in Section 1 of this Ordinance, be, and the same are hereby closed to public use.

PASSED AND APPROVED this 5th day of April, 2022.

ROBERT GARRISON, Mayor _____

(SEAL)

ATTEST:

DEBBIE DAVIS, City Clerk _____

[illegible]

I, the undersigned, the duly qualified and acting Clerk of the City of Altus, Oklahoma, hereby certify that the foregoing is a true and complete copy of Ordinance No. 2022 - 07, adopted by the City Council of the City of Altus, Oklahoma, on the 5th day of April 2022, with postage thereon prepaid to the following persons or corporations:

Southwestern Bell
c/o The Corporation Company
735 1st National Building
Oklahoma City, OK 73102

ExteNet Systems, Inc.
ATTN: CFO
3030 Warrenville Road, Suite 340
Lisle, IL 60532

ExteNet Systems, Inc.
ATTN: General Counsel
3030 Warrenville Road, Suite 340
Lisle, IL 60532

Cable One, Inc.
Attn: General Counsel
210 E. Earl Drive
Phoenix, AZ 85012

Cable One, Inc
General Manager
618 N. Main St.
Altus, OK 73521

Altus Power
509 South Main Street
Altus, OK 73521

I further certify that the "Open Meeting Law" was complied with for such meeting.

WITNESS my hand and seal this _____ day of April, 2022.

DEBBIE DAVIS, City Clerk

E A S E M E N T

For and in consideration of One Dollar and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, the Altus-Lugert Irrigation District, does hereby grant to the City of Altus, Oklahoma, a municipal corporation, its successors and assigns the right-of-way to erect, maintain, operate and remove public electrical facilities on, over, or through the following described land, to-wit:

with ingress and egress to and from the same. Grantors, their heirs and assigns to fully use and enjoy the said premises except for the purposes hereinbefore granted to grantee herein.

WITNESS the hands of the parties hereto this 25th day of April, 1973.

STATE OF OKLAHOMA)) SS
COUNTY OF JACKSON)

Given under my hand and seal the day and year last written above.

Notary Public

My commission expires 12-29-75

STATE OF OKLAHOMA
COUNTY OF JACKSON

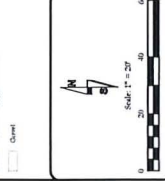
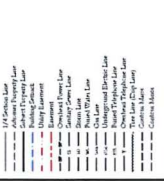
15 This statement was filed for Re-
cords day of March 1974
at 9:00 P.M. and was
in Book 425 Page 13.
A record of this case was
made.

Paul Lopez
Sue M. R. Roe

ALTA/NSPS Land Title Survey



- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |

[illegible]

Preliminary

BLEW & ASSOCIATES, PA
CIVIL ENGINEERS & LAND SURVEYORS

3823 N. SHILOH DRIVE
FAVETTEVILLE, ARKANSAS 72703
OFFICE: 479-447-4806
FAX: 479-582-1883
www.blewinc.com

C. COUNTY & CITY Jackson County, OK	REVIEWED BY CW/PRS	RECEIVED BY C
DLD 11/29/2021	J-4 NUMBER	21-95

1711 N Main Street, Altus, Oklahoma
 (800) 441-2222
 FAX: (405) 436-2222

[illegible][illegible][illegible]

4. For Eng-Ticket responses the following companies have created the one and only provided maps: Atlas 2000 Eng (2004), Atlas the Eng (2004), Central Post Atlas (2004), Cable One/Atlas (2004) and ATNT Distribution (2004).

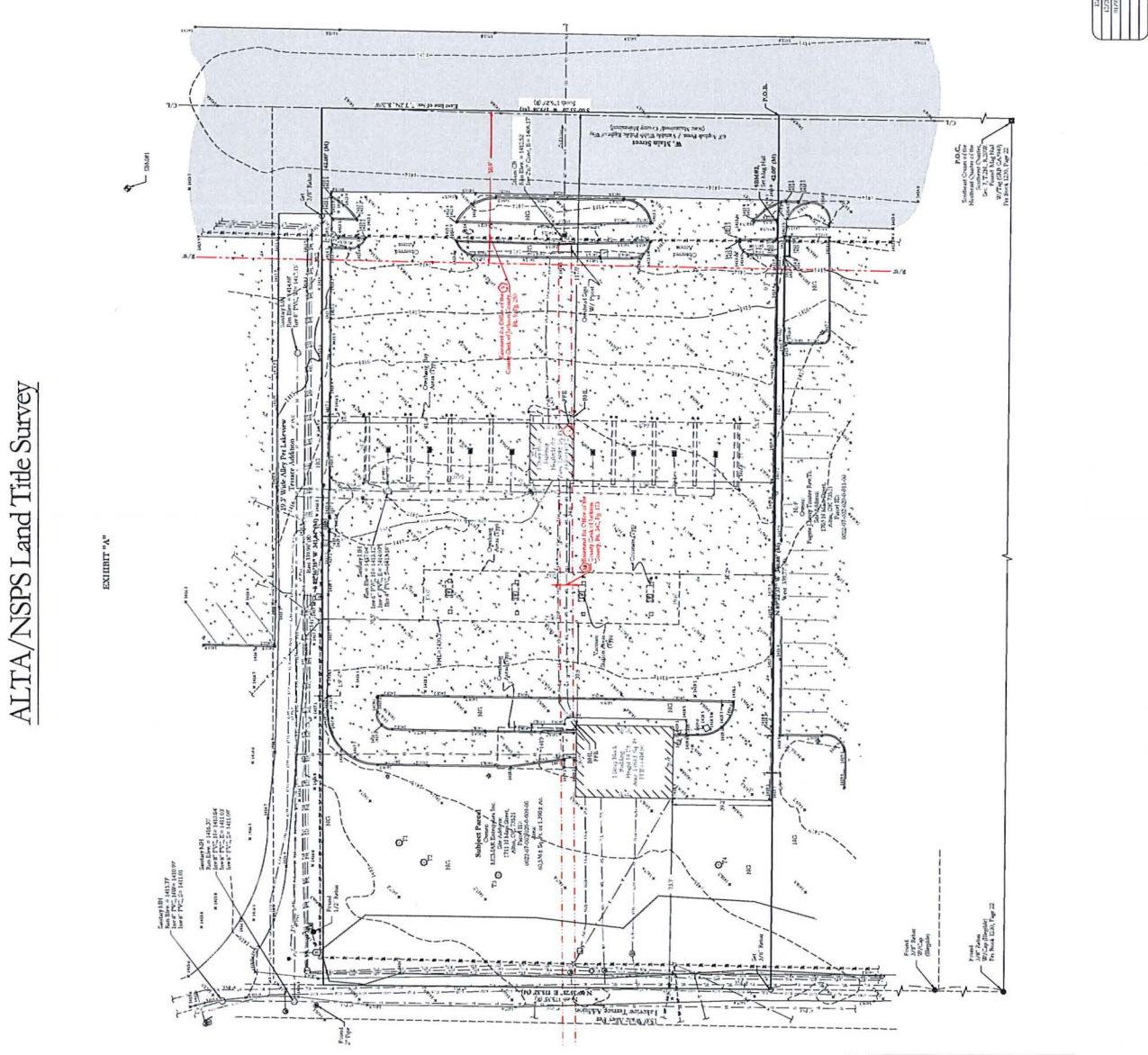
Test Benchmarks (PSM1)		Test Benchmarks (PSM2)	
Type	Set Square Cut in Concrete or Cast in	Type	Set Mag Nail
Northings	48,424.85	Northings	48,424.85
Eastings	156,775.25	Eastings	156,775.25
Observation	413.47'	Observation	413.47'

Test Benchmarks Northings & Eastings are applied with wedge factors

Trunk Labels	
Core ID	Type
	Trunk Diameter

T2	RLM	12"
T3	RLM	14"
T4	RLM	15"

	EWING	BY
Added Title Considered Intrusion		PLD
Review Comments		PLD

[illegible][illegible][illegible]